



## News from the Board

### Joyce Jalbert, President

**County Roads:** Horry County conducted a “Quality” drive thru of our neighborhood on October 9<sup>th</sup> regarding the condition of our roads. I spoke to Kathleen Kelly, Supervisor of Road Paving, and she gave me the following info: roads were repaved in December 2013 and won't be due again for 3-4 years.

**Neighborhood Vandalism:** As most of you know by now, the neighborhood was vandalized on the evening of October 11<sup>th</sup>. They hit 3-4 mailboxes, the handicap sign at the Clubhouse, and the County sign up on Sand Ridge. The County came out very quickly to re-set the sign and Glen Daniels took care of the Clubhouse sign. Thank you, Glen. I did make a Police Report just to have it on record. If anything else occurs please don't hesitate to reach out to me to report it so I can report it to the police.

**Pond Inspections:** 3 ponds {waterways} in the neighborhood were inspected by the County Storm water Department on September 30, 2025. These ponds include the two ponds between 796-820 Helms Way and the pond behind 771 Helms Way. All passed inspection meaning the ponds are functional and no maintenance deficiencies were observed during the inspection. Just so you know, the following is what they inspected: Check outfall pipes and outlet structures, Structural Damage, Drainage, Pond Stabilized, Vegetation, Erosion, and Sedimentation. Again, all passed this inspection.

**Veterans Day Observance:** The BOD is pleased to announce that we will again be hosting the Veterans Day Celebration on Tuesday, November 11<sup>th</sup> at 11:00am. Ed Huyer will be the host of this year's celebration. See the flyer for all the details.

This Veteran's Day Event is always so heartwarming

See you there!





## **CLUBHOUSE POOL COMMITTEE**

***Kathy Nadler, Chair***

October 11th Corn hole was cancelled due to rain.

The pool was closed on October 16<sup>th</sup> and the pool furniture put away. Thank you to those who helped.

On October 17th twenty-six of us attended the Conway Haunted Walking Tour. The stories were interesting and the old houses were beautiful.

**October 28 at 6:30 pm** was the LAST BINGO FOR 2025. See you in January!

**November 7 at 1:30 pm** we have 40 people going to the Alabama Theater for their Christmas Show. Wear something with a Christmas theme. If you have not received your tickets, please see Kathy Nadler.

**November 9<sup>th</sup>** the clubhouse will be closed for a private party.

**November 17-23** is our **Fall food drive** for Catholic Charities and Backpack Buddies. Boxes will be in several driveways and a box will be in the clubhouse for collection. See flyer for details.

**November 29th at 9 am** we will decorate the clubhouse inside and out for the holidays. We need extra help to accomplish this task so please consider volunteering.

**December 13<sup>th</sup>** will be our **Christmas dinner** catered by Trestle Cafe.

**At 5:30 pm** appetizers and Sangria punch will be available. **Dinner will be served at 6 pm.**

The menu will be chicken alfredo, meatballs/baked ziti, salad, rolls, mac and cheese, roasted potatoes, steamed vegetables and holiday cookies.

**The cost is \$20 per person.**

**RSVP to and pay Gail Lukens by December 1<sup>st</sup>. Seating is limited to 60 people so make your reservation early. See flyer.**

Lastly, as you may have heard Don and I will be resigning from the Clubhouse committee at the end of this year to pursue other interests. We need a chairperson and more members to keep the committee going. If you are interested or have any questions, fill out a volunteer form and submit it to Kathy Nadler, 518 Sand Ridge Road.





## **SUNSHINE COMMITTEE NEWS**

***Jean Grady***

We send best wishes to Vonnah Lett and Nancy Thornburgh who are both recuperating after recent hospitalizations. We hope that their recoveries are progressing smoothly.

We also extend our heartfelt sympathies to Jane Gardner on the recent passing of her mother Lorraine, who had been living with Jane and her husband Bob for many years. Please keep Jane and her family in your prayers.

For all of our neighbors who may have had mishaps, hospitalizations or illnesses that we are unaware of, know that we think of you as well but honor your wish for privacy.

If you know of any neighbor needing a bit of sunshine please contact any member of the committee: Berri Lowman of Trawler Bay, Janet Patchelonis and Ginni Boam of Sand Ridge, Eileen Sause on Rudder Court and Linda Downes or Jean Grady on Helms Way.

## **A NOTE OF THANKS**

Dear MTS Friends and Neighbors,  
We would like to thank all of you for your kind and caring expressions following our recent Hospital stays. Your cards, phone calls, flowers and other expressions of support were greatly appreciated! A special thank you to the Sunshine Committee for the delicious dinner they provided.

MTS continues to be a caring and great community in which to live!

Sincerely,  
Greg and Fran Glynn.

## **A NOTE OF THANKS**

Thank you to my friends and neighbors and also the Sunshine Committee for the food, cards, phone calls, and well wishes during my healing!

It's going to be a long road, and it's wonderful to know that I've got friends to share the journey.

Thank you again,  
Nancy Thornburgh



## **MODIFICATION COMMITTEE**

***Anne McOwen, Chair***

I'd like to begin by informing everyone that John Maylock has resigned from our committee. We thank him for his time and service. We would like to welcome our newest member, Diane Timpson who expressed a desire to serve on this committee if a need arose and was able to fill the recent vacancy. Diane has much experience that we feel we can all benefit from and I am sure she will be a valuable asset.

Requests have picked up for this month with many requesting to remove bushes and trees, have roofs replaced, concrete repainted, etc. and we are happy to see homeowners maintaining their property. We ask everyone to continue to look around and address any issues they see on their property and try to stay on top of it. No one likes to receive a costly letter from our HOA!

If you have any questions or concerns about whether a request is necessary, refer to your guidelines and "if still in doubt, fill it out". Our current team consists of: Joe Marron, Bob Allexon, Susan Hooker, Diane Timpson and Anne McOwen. Feel free to call me with questions.

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## **FIREWISE COMMITTEE**

***Colleen Meitzler***

Unfortunately, Captain Timothy Rainbolt had to cancel the Firewise Home Safety Meeting on October 24 th.

I am hoping to reschedule for November, as he presents an informative and entertaining session and does a fantastic job identifying all the emergency services, situations and roles that Horry County Fire Rescue performs on a daily basis. Once a date is set, an email will be sent to the community.

Many residents have inquired about fire blankets. For anyone interested in purchasing a fire blanket, please visit Prepared Hero's website at [\*\*order.preparedhero.com\*\*](http://order.preparedhero.com).

The MTS Annual Fall Clean-up Event is scheduled for the week of **November 10 TH** through **November 14 TH** . Please see the flyer in this month's gatepost for detailed information.

Please remember to complete and submit your Firewise Activity Sheets so we receive credit for our efforts and continue to qualify for our Firewise Grant. Please take a moment to review our Firewise Safety Gatepost flyer on Wildfire Safety.



## MTS Firewise Annual Fall Yard Clean-up November 10-14, 2025

The Firewise Committee will again hold our annual Fall community clean-up.

This is your opportunity to clean debris from your yard using Firewise safety strategies. These include raking and removing leaves and pine straw from your yard and planted areas, trimming trees and shrubs, and cleaning gutters.

Your yard debris, bags **(no plastic bags please)** and any branches (neatly stacked) will be picked up at the front edge of your property between **November 10-14.**

Please complete and submit your activity sheet at the conclusion of your yard clean up so we can remain a Firewise Community.

Please contact any Firewise Committee member with any questions.

**\*\*Reminder: NO PLASTIC BAGS OR CONTAINERS –**  
We strive to be a Firewise and Environmentally Friendly Community.

### **Firewise Committee**

Colleen Meitzler	<a href="mailto:cbomer12@yahoo.com">cbomer12@yahoo.com</a>
Glen Daniels	<a href="mailto:glen.daniels2814@gmail.com">glen.daniels2814@gmail.com</a>
Gail Di Maio	<a href="mailto:gedimaio@gmail.com">gedimaio@gmail.com</a>
Bruce McConnell	<a href="mailto:bruce.mcconnell1@gmail.com">bruce.mcconnell1@gmail.com</a>
Dennis Vander Ryk	<a href="mailto:joggerman46@yahoo.com">joggerman46@yahoo.com</a>



### **CHRISTMAS ANGELS** ***Kathy Mathewson***

I am still in much need of Angel Shoppers and monetary donations to provide clothing and food for families at Waccamaw Elementary. If you would like to join us in shopping or to give a donation you can call me @ **843-234-1687 or 843-655-2481**. Monetary donations can be dropped off at 557 Sand Ridge Rd.

For those who have already signed up we will be meeting on **Monday November 17th. at 10:30** in the Garden Section at Walmart on 151 Myrtle Ridge Rd.  
Lunch will follow at the Grumpy Monk on Hwy. 501.  
Please consider helping in this most worthy cause.  
Thank you

**BOOK CLUB**  
**Ellen Witalis**



For October we read **The Secret life of Mirielle West** by Amanda Skenandore. This historical novel is an intensive glimpse into the history of leprosy in this country and how it was treated before the advent of antibiotics. Leprosy and its effect on the lives of the book's characters is not the main point of this novel. We all agreed that the changes of the characters in their struggle against the disease were the most important parts of the story. We rated this novel a 9 1/2...high praise from our group.

In November we'll read **The View From Lake Como** by Adriana Trigiani. She has written over 18 books, and is an accomplished TV writer, playwright, producer and screenwriter. Her stories about Italy and Italian Americans are always heartfelt and interesting. We're looking forward to reading this one. Who knows? Maybe GEORGE CLOONEY is in it since he owns a home on Lake Como in Italy!

Each December we read a Christmas/holiday story. This year it will be **The Christmas Coin** by Lindsay Gibson. This romantic novel is set in New England as a professional ballet dancer who has suffered a career ending injury moves into an old house to renovate it and make a new beginning. The discovery of an historical coin turns the story into a mystery. We're looking forward to reading this seasonal story.

The MTS Book Club meets the 3rd Wednesday of each month so our November meeting will be on Wednesday, the 19th at 6:30 PM. We meet on the 3rd Wednesday of every month year round at 6:30 PM. Everyone in MTS is welcome to join us even if you've not read our book of the month. Come out and participate in interesting conversation and reviews of books.

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**NANA'S CLOSET**  
**Ellen Witalis**

Thanksgiving is this month. If you expect young visitors who might need some of our supplies please let me know as soon as possible. A few items are always in demand so please request what you may need as soon as you can.

Contact me at:

elplusp@aol.com

843-347-7101 landline with answering machine

843-503-1662 cell phone with wonky voice mail 😊





## **BUNCO (DICE GAME)**

November Ladies Bunco will be held at the clubhouse on **Wednesday, November 12th from 7-9**. We need at least 12 people to play. Please RSVP to Eileen Hajnal at 203-494-7643 by November 10th.

It is very easy to learn and is a lot of fun to play. I hope you'll join us!

Thank you.  
Eileen

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## **HAND AND FOOT CANASTA GROUP LOOKING FOR PLAYERS (MEN AND WOMEN)**

Everyone is invited to play canasta on Fridays at 1:00 pm at the clubhouse. New players are always welcome. Even if you are new to the game, you are encouraged to come out and give it a try!

If you have questions, contact Ed Huyer at [ehuyer1@verizon.net](mailto:ehuyer1@verizon.net) or 606-301-1191.

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### **NOVEMBER**

1– Char Martins  
1 – Kim Sansoni  
2– Fran Glynn  
3 – Donna Burns  
4 – Eileen Sause  
8 – Grace LaTorre  
10 – Buzz Hooker  
14 –Allan Brooks

### **BIRTHDAYS**

14 – Daniel McOwen  
16 – Joanne Malonson  
17 – Deb Medeiros  
18 – Digna Hall  
24 – Janet Starosto  
25 – Flower Saenz  
30 – Diane Feeney  
-----John Zacharek

### **NOVEMBER ANNIVERSARIES**

8 – Bob & Jane Gardner  
11 – Babe & Kristy Robinson  
15 – Steve and Donna Burns  
26 – Andy & Peggie Szmagalski  
27 – Henry & Joyce Jalbert  
30 – Jim & Kathy Coleman



## **MEDICAL SUPPLIES**

***Janet Pechalonis***

Often times, when an injury occurs or a special need arises, medical equipment may be necessary for a short period of time. Many of our residents have walkers and wheelchairs as well as other items in their homes which they no longer use. These very generous folks are willing to lend, on a temporary basis, to those in need, when a family is in a situation of caring for others.

If you are in need of borrowing, please contact me **Janet Pechalonis** by phone: **843-349-0093**, Text **203-558-4013** or email [petchco@sbcglobal.net](mailto:petchco@sbcglobal.net).

Although, I do not have the equipment in my home, I will direct you to the person who may have what you need. Thank you for your donations.



## **EDITOR'S CORNER**

### **Fall back**



**Daylight Savings Time** On **Sunday November 2nd** we will be changing back to daylight savings time. At **2AM** the time will go back one hour to 1AM. Enjoy the extra sleep.

### **Santee Cooper Peak Hours are changing.**

From November 1st thru March 31<sup>st</sup> the peak hours are **6 to 9 AM**.

**MTS Website**—This website contains a wealth of information regarding our community including Board & Committee minutes. Community info, Forms & lists, Modification Guidelines, etc.

To access the website key in **[www.myrtletracesouth.org](http://www.myrtletracesouth.org)**

The password is **[mtshoainfo2013](#)**

**WINTER IS COMING** – There are many folks in need of warm clothing and blankets for the soon to be cold months ahead. Please open your hearts and donate clean, no longer used clothing to those organizations collecting for the needy (churches, temples, local organizations, shelters, etc.)

And don't forget to stay warm & healthy.



**HAPPY THANKSGIVING TO ALL**



# LADIES BIRTHDAY LUNCHEON

Tuesday Nov 18th 12 noon

SNEAKY BEAGLE

5040 Carolina Forest Blvd MB 2957



1st. Char Martin  
1st. Kim Sansoni  
2nd. Fran Glynn  
3rd. Donna Burns  
4th. Eileen Sause  
8th. Grace LaTorre

16th. Joanne Malonson  
17th. Deb Medeiros  
18th. Digna Hall  
24th. Janet Starosto  
30th. Diane Feeney



Hostess-Donna Burns-610-823-1990

Hostess-Donna Hunt-410-818-0646

**PLEASE RSVP before Nov16th**

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## LADIES SOCIAL 2 PM AT THE CLUBHOUSE

MAKE A HOLIDAY CRAFT



Please bring a medium fresh orange, or a medium kiwi or a small fresh grapefruit.

All other supplies will be provided. **Supplies are limited.**

Homemade goodies and a make it & take it

**R.S.V.P. BY NOVEMBER 10**

ELLEN WITALIS AT 843-347-7101 OR [ELPLUSP@AOL.COM](mailto:ELPLUSP@AOL.COM)



# Veterans Day

**NOVEMBER 11, 2025**

Myrtle Trace South is pleased to be hosting once again a Veterans Day Celebration on Tuesday, November 11, 2025 at **11:00am** at the Clubhouse in honor of all our neighbors, friends, and relatives who have served our country.

We will have a table set up so that you can showcase a picture of yourself or loved ones who served in the military.

We will begin the morning with the Pledge of Allegiance before turning the floor over to this year's emcee Ed Huyer. Those who would like to speak from the floor will be given opportunity to do so.

A light snack will be provided.

Please RSVP to Joyce Jalbert at [jalbejoy@yahoo.com](mailto:jalbejoy@yahoo.com)

**\*\*Please indicate when you RSVP if you are a Veteran. See you all on this special occasion.**

**MAY GOD BLESS THE USA**



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## Myrtle Trace South Food Drive

**WHEN: November 17-23**

**DROP OFF at the Clubhouse  
or at any of the following**  
**Ellen Witalis, 1023 Rudder Court**  
**Donna Hunt, 722 Helms Way**  
**Eileen Hajnal, 533 Sand Ridge**  
**Joyce Jalbert, 791 Helms Way**  
**Diane Koehler, 600 Trawler Bay**

## Food Donations Benefit the Catholic Charities Food Bank, and the “Back Pack Buddies” program



**The Catholic Charities Food Bank can take any non-perishable food items.**

**Back Pack Buddies need fruit boxes, fruit cups, pudding, and after school snacks.**

**Non-Perishable and non-expired Items Only please.**

## Thank you for your donations

**The Clubhouse and Pool Committee  
would like to invite you to a Christmas Party.**

**It will be a dinner party, with the food  
catered by the Trestle Cafe in Conway.**



**Date: Saturday, December 13<sup>th</sup> .  
Appetizers will be at 5:30, dinner promptly at 6:00  
with dessert to follow.**

**Cost will be \$20 per person.**

**The menu will be chicken alfredo, meatball baked ziti, salad, rolls,  
mac and cheese, roasted potatoes, steamed vegetables and holiday cookies  
Sangria punch, coffee and water will be available. BYOB.  
We will have a 50/50 raffle.**

***Seating will be limited to 60 people***

**Reservations and payment are due  
by November 30<sup>th</sup>.**

**Contact Gail Lukens, 539 Sand Ridge, 410-790-5859 or at [glukens@towson.edu](mailto:glukens@towson.edu)  
for reservations and payment.**



# HOW TO PREPARE YOUR HOME FOR WILDFIRES

WILDFIRE RISK REDUCTION STEPS THAT CAN MAKE YOUR HOME SAFER DURING A WILDFIRE



## ■ VEGETATION MANAGEMENT

### 1. HOME IGNITION ZONES

To increase your home's chance of surviving a wildfire, choose fire-resistant building materials and limit the amount of flammable vegetation in the three home ignition zones. The zones include the **Immediate Zone**: (0 to 5 feet around the house), the **Intermediate Zone** (5 to 30 feet), and the **Extended Zone** (30 to 100 feet).

### 2. LANDSCAPING AND MAINTENANCE

To reduce ember ignitions and fire spread, trim branches that overhang the home, porch, and deck and prune branches of large trees up to 6 to 10 feet (depending on their height) from the ground. Remove plants containing resins, oils, and waxes. Use crushed stone or gravel instead of flammable mulches in the **Immediate Zone** (0 to 5 feet around the house). Keep your landscape in good condition.

## ■ FIRE RESISTIVE CONSTRUCTION

### 3. ROOFING AND VENTS

Class A fire-rated roofing products, such as composite shingles, metal, concrete, and clay tiles, offer the best protection. Inspect shingles or roof tiles and replace or repair those that are loose or missing to prevent ember penetration. Box in eaves, but provide ventilation to prevent condensation and mildew. Roof and attic vents should be screened to prevent ember entry.

### 4. DECKS AND PORCHES

Never store flammable materials underneath decks or porches. Remove dead vegetation and debris from under decks and porches and between deck board joints.

### 5. SIDING AND WINDOWS

Embers can collect in small nooks and crannies and ignite combustible materials; radiant heat from flames can crack windows. Use fire-resistant siding such as brick, fiber-cement, plaster, or stucco, and use dual-pane tempered glass windows.

## ■ BE PREPARED

### 6. EMERGENCY RESPONDER ACCESS

Ensure your home and neighborhood have legible and clearly marked street names and numbers. Driveways should be at least 12 feet wide with a vertical clearance of 15 feet for emergency vehicle access.

- Develop, discuss, and practice an emergency action plan with everyone in your home. Include details for handling pets, large animals, and livestock.
- Know two ways out of your neighborhood and have a predesignated meeting place.
- Always evacuate if you feel it's unsafe to stay—don't wait to receive an emergency notification if you feel threatened from the fire.
- Conduct an annual insurance policy checkup to adjust for local building costs, codes, and new renovations.
- Create or update a home inventory to help settle claims faster.



**TALK TO YOUR LOCAL FORESTRY AGENCY  
OR FIRE DEPARTMENT TO LEARN MORE  
ABOUT THE SPECIFIC WILDFIRE RISK  
WHERE YOU LIVE.**



**FIREWISE USA®**  
RESIDENTS REDUCING WILDFIRE RISKS

VISIT [FIREWISE.ORG](https://www.firewise.org) FOR MORE DETAILS

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Order a Reducing Wildfire Risks in the Home Ignition Zone checklist/poster at [Firewise.org](https://www.firewise.org)



## FIREWISE ACTIVITIES MATCHING FUNDS RECORDING SHEET

*Can be used to record activities for matching funds and other Firewise Communities/USA*

What qualifies for matching funds for Firewise grants? Any time or money you spend on your home and/or surrounding property for the purpose of reducing the probability of wildfire loss. Examples of activities that will qualify related to homes and outbuildings are:

Dryer vent cleaning, pruning, mulching, tree trimming/limbing, weed abatement/spraying, replacing combustible mulches with stone/gravel, leaf raking and removal, pine needle/pine cone removal, cleaning gutters, grass cutting, grass irrigation, edging, time spent hauling vegetation to landfill/dump sites, meetings, presentations, cost for purchase or rental of chain saw/hedge trimmers, cost or protective eyewear/earplugs.

Volunteer activities also qualify for Firewise matching funds. Volunteer activities can include: attending Firewise Board Meetings, attending Firewise community events and preparation for wildfire.

To record **your time**, please fill in the following:

ACTIVITY	DATE PERFORMED	AMOUNT OF TIME (HRS : MINUTES)
<b>Total Number of Hours/Minutes</b>	→→→→→	

To record **your costs**, please fill in the following and **attach a copy of any invoices** from stores, contracted personnel, etc.

ACTIVITY	DATE PERFORMED	COST OF ACTIVITY
<b>Total Costs of Invoices</b> Please attach a copy of invoice(s)	→→→→→	\$ _____ .__

I affirm that the information I have provided on this form is accurate.

Print Name

Address

Date

Signature

Phone/E-mail

Return this form to your Firewise Board contact at a Monthly HOA meeting, community event or mail tube:

Colleen Meitzler 721 HW\*\*Dennis Vander Ryk-1044 RC\*\*Gail DiMaio-787 HW  
Glen Daniels-1020 RC\*\*Bruce McConnell 721 HW

Rev. 9/2024



MYRTLE TRACE SOUTH (MTS) HOMEOWNERS ASSOCIATION

MODIFICATION REQUEST APPLICATION FORM

HOMEOWNERS MUST RECEIVE WRITTEN APPROVAL BEFORE WORK CAN COMMENCE. THE MODIFICATION COMMITTEE AND/OR BOARD OF DIRECTORS (BOD) WILL REVIEW YOUR REQUEST AND RETURN AN ANSWER WITHIN 45 DAYS OF RECEIVING THIS WRITTEN REQUEST.

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ LOT#: \_\_\_\_\_ PHONE: \_\_\_\_\_

PRIMARY E-MAIL ADDRESS: \_\_\_\_\_

SECONDARY E-MAIL ADDRESS: \_\_\_\_\_ FAX #: \_\_\_\_\_

DESCRIBE THE MODIFICATION PROJECT (use additional pages if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DESIRED START DATE: \_\_\_\_\_ EST. COMPLETION DATE: \_\_\_\_\_

LOCATION OF PROJECT: \_\_\_\_\_

(PROVIDE: MARKUP, SURVEY, HOUSE PLANS, PHOTOGRAPH, LANDSCAPING LAYOUT OR OTHER APPROPRIATE DOCUMENTS)

MATERIALS: \_\_\_\_\_

(DESCRIPTION OF THE MATERIALS, BROCHURES, WEBSITE INFORMATION AND/OR SAMPLES SHOULD BE PROVIDED)

COLORS: \_\_\_\_\_

(A LISTING OF THE COLOR(S), SWATCHES, BROCHURES OR SAMPLES MUST BE NOTED. ONLY COLORS APPROVED BY THE MTS MODIFICATION COMMITTEE AND BOARD OF DIRECTORS MAY BE USED)

PLANS: ATTACH LAYOUT, DIAGRAMS, SURVEY AND/OR PLANS FOR THE PROJECT IF CONSTRUCTION RELATED

ATTACHMENTS: PLEASE CHECK APPROPRIATE BOX FOR ANY ATTACHMENTS: YES ☐ NO ☐

By signing this application, you are accepting full responsibility for the modification project and acknowledge that: a) the HOA may not be held responsible for any injuries or damage resulting from the modification being done; b) All applicable permits that may be required by law are obtained prior to start of the modification; c) any commercial contractor(s) used is/are licensed and insured; **d) For any roof work projects, the homeowner must include copies of the contractors' business license, and liability and/or workers compensation insurance with this Modification Request Application;** e) The Modification Committee, at its discretion, may ask to view permits, proof of insurance and licensing for construction, retaining wall, drainage alteration, or other substantial modifications by contractors; f) The Modification Committee has the right to conduct on-site inspections of the modification project.

Signature of Homeowner

Date

Signature of Homeowner

Date

Rev. 8/2025



# MYRTLE TRACE SOUTH

## COMMITTEE VOLUNTEER OPPORTUNITIES

\_\_\_\_\_ would like to be considered to serve as a

(Print Your Name)

member of the following committee(s) of the Myrtle Trace South Homeowners' Association, Inc.

Please place an **X** next to the committee(s) you have an interest in:

☐ Pool/Clubhouse Committee

☐ Grounds Maintenance Committee

☐ Modification Committee

☐ Nominating Committee

☐ Firewise Committee

☐ Ponds Committee

☐ Sunshine Committee

☐ Welcoming Committee

Your OCCUPATION: (if retired, former occupation) \_\_\_\_\_

Your EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What TALENTS/GIFTS do you have that lead you to apply to serve on the above committee(s)?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Property Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

***Please complete and return this form to:***

**Ellen Witalis - 1023 Rudder Court - 843-347-7101 - [elplusp@aol.com](mailto:elplusp@aol.com)**




On behalf of the BOD of MTS, thank you for "stepping up" to serve in our community!

Rev. 8/30/24

# NOVEMBER



# 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6	7	8
	Poker 6PM	Senior Exercise 9AM Election Day	Board Mtg 9AM	Senior Exercise 9AM CHCP Mtg 10:30AM Poker 6PM	Hand and Foot Canasta 1PM Christmas Show 1:30 PM	
9	10	11	12	13	14	15
Clubhouse closed for private party	Fall Cleanup Begins Poker 6PM	Senior Exercise 9AM Vets Day Celebration 11AM 	Bunco 7 to 9PM	Senior Exercise 9AM Ladies Social 2pm	Fall Cleanup Ends Hand and Foot Canasta 1PM	
16	17	18	19	20	21	22
	Christmas Angel Shopping 10:30 Food Drive begins Poker 6PM	Senior Exercise 9AM Ladies Birthday Luncheon 12 Noon	Book Club 6:30	Senior Exercise 9AM Poker 6PM	Hand and Foot Canasta 1PM	
23	24	25	26	27	28	29
Food Drive ends	Poker 6PM	Senior Exercise 9AM			Hand and Foot Canasta 1PM	Decorate Clubhouse
30						